

**SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA**  
**In Room 326 of the City & County Building at 451 South State Street**  
**Wednesday, March 10, 2010 at 5:45 p.m.**

**The field trip is scheduled to leave at 4:30 p.m.** Dinner will be served to the Planning Commissioners and Staff at 5:00p.m., in Room 126. **Work Session**—The Planning Commission may discuss project updates and minor administrative matter, and will receive an update on the current session of the Utah Legislature. This portion of the meeting is open to the public for observation.

**Approval of Minutes from Wednesday, February 24, 2010**

**Report of the Chair and Vice Chair**

- Presentation of plaque to Prescott Muir

**Report of the Director**

**Public Hearing**

1. **PLNPCM2010-00072 Odd Fellows Hall Historic Landmark Site Re-designation** A request by the Administration for re-designation of the Independent Order of Odd Fellows Hall located at approximately 26 W Market Street as a Landmark Site on the Salt Lake City Register of Cultural Resources. The petition is for a zoning map amendment to re-list the Landmark Site, formerly located at 39 W Market Street, at its new location. This requires the Planning Commission to forward a recommendation to the City Council. The property is zoned D-1 Central Business District and is located in City Council District 4, represented by Luke Garrott (Staff contact: Janice Lew at 801.535.7625 or [janice.lew@slcgov.com](mailto:janice.lew@slcgov.com)).

**Briefing**

2. **Proposed Regional Sports Complex.** The Planning Commission will receive a briefing and discuss with staff various zoning issues relating to the proposed community recreation center (regional sports complex) to be located at approximately 2223 North Rose Park Lane (Staff contact: Everett Joyce at 801-535-7930 or [everett.joyce@slcgov.com](mailto:everett.joyce@slcgov.com)).
3. **Civic Campus / Public Safety Building and Emergency Operation Center.**—The Planning Commission will receive a briefing and discuss with staff various aspects of the proposed Civic Campus area including the proposed Public Safety Building and Emergency Operation Center to be located at approximately between 400 South and 500 South and 50 East and 350 East (former Barnes Bank building and adjacent lots to the south). (Staff contact: Casey Stewart at 801-535-6260 or [casey.stewart@slcgov.com](mailto:casey.stewart@slcgov.com))
4. **North Temple Boulevard Viaduct Station Area Plan.** The Planning Commission will receive a briefing and discuss with staff the public draft of the North Temple Viaduct Station Area Plan. The public draft of the plan can be viewed on the project website at [.northtempleboulevard.com](http://northtempleboulevard.com). (Staff: Nick Norris at 801.535.6173 or [.norris@slcgov.com](mailto:.norris@slcgov.com)).
5. **Transit Station Area Zoning District**—the Planning Commission will hold a briefing and discuss with staff the proposed Transit Station Area Zoning District. The purpose of the briefing will be to introduce the zoning approach to the Planning Commission and obtain feedback on the overall direction of the proposed ordinance as well as the content. The Transit Station Area Zoning District is proposed within the station areas identified in the North Temple Boulevard Station Area Plans. (Staff: Nick Norris at 801.535.6173 or [.norris@slcgov.com](mailto:.norris@slcgov.com)).

*Visit the Planning Division's website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.*

## MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearings will be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission  
PO Box 145480  
Salt Lake City UT 84111

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Thursday, February 25, 2010 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: \_\_\_\_\_  
STATE OF UTAH ) Tami Hansen  
:SS  
COUNTY OF SALT LAKE )  
SUBSCRIBED AND SWORN to before me this day February 25, 2010

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NOTARY PUBLIC residing in Salt Lake County, Utah